

**Certificate of Notice Page 1 of 2**  
United States Bankruptcy Court  
Eastern District of Pennsylvania

In re:  
Lance David Lewis  
Debtor

Case No. 17-16714-amc  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: ChrissyW  
Form ID: pdf900

Page 1 of 1  
Total Noticed: 2

Date Rcvd: May 29, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 31, 2018.

db +Lance David Lewis, 330 Jennifer Drive, Coatesville, PA 19320-2252

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. 14038192 +E-mail/Text: bankruptcy@consumerportfolio.com May 30 2018 02:06:19

Consumer Portfolio Services, Po Box 57071, Irvine, CA 92619-7071

TOTAL: 1

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: May 31, 2018

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 29, 2018 at the address(es) listed below:

BRUCE JEFFREY WARSHAWSKY on behalf of PA Lawyers Fund for Client Security bjw@cclawpc.com, jhr@cclawpc.com; jametrano@cclawpc.com; jlaughman@cclawpc.com

CHRISTINE C. SHUBERT on behalf of Trustee CHRISTINE C. SHUBERT christine.shubert@comcast.net, J100@ecfcbis.com

JAMES RANDOLPH WOOD on behalf of Creditor Township of Caln/Caln Township Municipal Authority jwood@portnoffonline.com, jwood@ecf.inforuptcy.com

JEANNE MARIE CELLA on behalf of Debtor Lance David Lewis paralegal@lawbsc.com, pennduke@gmail.com

KERI P EBECK on behalf of Creditor Consumer Portfolio Services, Inc. kebeck@bernsteinlaw.com, DMcKay@bernsteinlaw.com

REBECCA ANN SOLARZ on behalf of Creditor Pacific Union Financial, LLC bkgroup@kmlawgroup.com United States Trustee USTPRegion03.PH.ECF@usdoj.gov

WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaecf@gmail.com

WILLIAM C. MILLER, Esq. on behalf of Trustee WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaecf@gmail.com

TOTAL: 9

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

In re:  LANCE DAVID LEWIS,  Debtor,  CONSUMER PORTFOLIO SERVICES, INC., Movant  v.  LANCE DAVID LEWIS and WILLIAM C. MILLER, Ch. 13 Trustee,  Respondents	Bankruptcy No. 17-16714-AMC  Chapter 13
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ORDER OF COURT

AND NOW, this 29<sup>th</sup> day of May, 2018, upon consideration of the foregoing

Motion for Relief from the Automatic Stay, it is hereby ORDERED,

- a. Relief from the Automatic Stay is GRANTED as to the interest of Consumer Portfolio Services, Inc., in the 2017 Jeep Patriot Utility 4D Sport 2.0L 14 VIN 1C4NJPBA6HD166576;
- b. Debtor shall disclose the location of the Vehicle and cooperate with its surrender; and
- c. Consumer Portfolio Services, Inc.'s request to waive the 14-day stay period pursuant to Fed.R.Bankr.P. 4001(a)(3) is GRANTED

BY THE COURT:



Ashely M. Chan  
United States Bankruptcy Judge